## Roberts, Bradley

From:

Roberts, Bradley

Sent:

Monday, December 23, 2013 10:50 AM

To:

'Clegg, Bruce'

Cc:

Juan Somoano@oxy.com; Project Email Filing

Subject:

RE: OCC Wichita - Phase II On-Site Groundwater Investigation RFI Summary Report

~COR-054046-D21121~

Bruce, EPA approves this request for an extension of time to submit the subject report.

Brad Roberts, Environmental Scientist AWMD/WRAP/KNRP US EPA Region 7 11201 Renner Blvd. Lenexa, KS 66219 Phone: 913-551-7279

Fax: 913-551-9279

Email: roberts.bradley@epa.gov

From: Clegg, Bruce [mailto:bclegg@craworld.com]
Sent: Monday, December 23, 2013 10:36 AM

To: Roberts, Bradley

Cc: Juan Somoano@oxy.com; Project Email Filing

Subject: OCC Wichita - Phase II On-Site Groundwater Investigation RFI Summary Report ~COR-054046-D21121~

## Dear Brad:

Please allow this email to confirm our conversation of earlier this morning. As discussed, the captioned draft report is being developed with a view to assimilating all of the remaining substantive reporting requirements for calendar year 2013 including the completed work on the Groundwater ICM enhancements, Phase III Inorganics investigation report, etc. In addition, the captioned report is intended to embrace the Site as a whole as opposed to its more discreet elements. As such, additional time will be helpful to complete the report and address all of its broader objectives. To that end, I understand that it acceptable to you to submit this report concurrently with the 2<sup>nd</sup> semi annual groundwater report for 2013 which is due out on February 25, 2013.

In addition, but also as discussed, we will get back in touch with you in early January to establish a convenient date for a GoTo Meeting to provide you with a summary of the report's findings prior to submission in February.

Thank you again for your consideration of this request and please accept my very best wishes for Christmas and the New Year!

All the best,

Bruce C.

Bruce Clegg Conestoga-Rovers & Associates (CRA) 8615 W. Bryn Mawr



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